

11a Beloved, I urge you as aliens and strangers to abstain from fleshly lusts,	<i>Negative/Positive w/12a</i>
11b which wage war against the soul.	<i>Explanation of 11a</i>
12a Keep your behavior excellent among the Gentiles,	<i>Positive to 11a</i>
12b so that they may glorify God in the day of visitation	<i>Purpose of 12a</i>
12c when they slander you as evildoers	<i>Temporal to 12b</i>
12d by observing your good deeds.	<i>Means of 12b</i>
13a Submit yourselves for the Lord's sake to every human institution,	<i>[Topic: Command]</i>
13b whether to a king as the one in authority,	<i>Explanation</i>
14 or to governors as those sent by him for punishment of evildoers & praise of those who do good.	<i>Alternative-13b</i>
15a For such is the will of God that you may silence the ignorance of foolish men	
15b <i>by doing right.</i>	<i>Means of 15a</i>
16a As free people,	<i>Comparison</i>
16b not using your freedom as a covering for evil,	<i>Negative/Positive with 16c</i>
16c but as bondslaves of God.	<i>[Positive to 16b]</i>
17a Honor all;	<i>[Topic: Command: possible culmination/extension of 13-16]</i>
17b [that is,] love the brotherhood,	<i>Explanations of 17a</i>
17c fear God,	
17d honor the king.	
18a Servants, [by] being submissive to your masters with all respect,	<i>Means of 17</i>
18b not only to those who are good and gentle,	<i>Negative/Positive with 18c</i>
18c but also to those who are unreasonable.	<i>[Positive to 18b]</i>
19a For this finds favor,	<i>Reason for 18a</i>
19b <u>if</u> for the sake of conscience toward God	<i>Reason for 19c</i> } <i>Conditional to 19a</i>
19c anyone bears up under sorrows	
19d when suffering unjustly.	
20a For what credit is there	<i>Temporal to 19c</i>
20a For what credit is there	<i>Explanation of 19</i>
20b if you endure it with patience?	<i>Conditional to 20a</i>
20c when you sin and are harshly treated,	<i>Temporal to 20a-b</i>
20d But if you patiently endure it,	<i>Contrast to 20a-c; Conditional to 20f</i>
20e when you do what is right and suffer for it	<i>Temporal to 20d &amp; f</i>
20f this finds favor with God.	
21a For you have been called for this purpose,	<i>Reason for 18-20 (imbedded purpose)</i>
21b since Christ also suffered for you,	<i>Reason for 21a</i>
21c leaving you an example for you to follow in his steps,	<i>Result of 21b</i>

22a WHO COMMITTED NO SIN,	<i>Explanation or OT support of 21</i>
22b NOR WAS ANY DECEIT FOUND IN HIS MOUTH;	<i>Series (additional idea) to 22a</i>
23a and though being reviled,	<i>Additional idea to 22; Concessive to 23b</i>
23b he did not revile in return;	
23c although suffering,	<i>Restatement of 23a-b; Concessive to 23d</i>
23d he uttered no threats,	
23e but kept entrusting himself to him who judges righteously;	<i>Contrast to 22-23d</i>
24a and he himself bore our sins in his body on the cross,	<i>Additional idea or Greater idea to 22-23</i>
24b that we might die to sin and live to righteousness;	<i>Purpose of 24a</i>
24c for by his wounds you were healed.	<i>Explanation of 24a-b</i>
25a For you were continually straying like sheep,	<i>Reason for 24c</i>
25b but now you have returned to the shepherd and guardian of your souls.	<i>Contrast to 25a</i>
3:1a <b>I</b> N the same way, you wives, by being submissive to your own husbands	<i>Means of 17</i>
1b so that they may be won without a word by the behavior of their wives,	<i>Purpose of 1a</i>
1c even if any of them are disobedient to the word,	<i>Concessive to 1b</i>
2 by observing your chaste and respectful behavior.	<i>Means of 1b</i>
3a And let yours not be the external adornment	<i>Additional idea to 31a (or means of it)</i>
3b consisting of the elaborate braiding of hair, and wearing of gold jewelry, or wearing of robes;	<i>Expl to 3a</i>
4a but let it be the hidden person of the heart,	<i>Negative/Positive with 3a-b</i>
4b with the imperishable quality of a gentle and quiet spirit,	<i>Manner of 4a</i>
4c which is precious in the sight of God.	<i>Explanation of 4b</i>
5a For in this way in former times the holy women also, who hoped in God, used to adorn themselves,	<i>Reason for 4</i>
5b by being submissive to their own husbands.	<i>Means of 5a</i>
6a In this way, Sarah obeyed Abraham,	<i>Example of 5a-b</i>
6b calling him lord,	<i>Means of 6a</i>
6c and you have become her children	<i>Implication of 6</i>
6d if you do what is right without being frightened by any fear.	<i>Condition to 6c</i>
7a You husbands likewise, by living with your wives according to knowledge as a weaker vessel,	<i>Means of 17</i>
7b assigning honor to her as a fellow heir of the grace of life,	<i>Means of 7a</i>
7c so that your prayers may not be hindered.	<i>Purpose to 7a-b</i>